

**Quinter Public Schools USD 293**  
**Official Minutes of Special Board Meeting**  
**March 28, 2022**

**Call to Order:**

President Aaron Betz called the Special Board of Education Meeting to order at 6:02pm. In attendance were Kristal Werth, Tiffany Gillespie, Tara Thornburg, Shane Mann, Jill Stewart, and Stacey Anstaett. Also attending were Supt./Princ. Kurt Brown; Princ. Toby Countryman; Clerk Evone Waggoner; Treasurer Hailey Kerns; Facility Committee Members Reid Werth, Eric Rucker, Megan Briggs, Ericka Nicholson, Robert Herl, Don Tilton, Tyler Breeden, Jesse Bauman; Guests Brett Miller and Craig Singer from DCS.

**Agenda Items:**

The meeting was held to discuss the items for which the meeting was called. Facility Committee Meeting, Personnel - (Executive Session and/or Action), Student Issues - (Executive Session and/or Action) and Negotiations - (Executive Session and/or Action). Notification of the special meeting was emailed out on Wednesday, March 23, 2022.

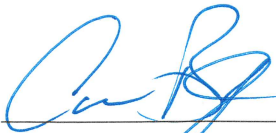
**Facility Committee:**

Mr. Brown reviewed potential bond mill levy tax increase rates with and without state funding and/or a sales tax levy for district patrons for home owners, commercial and agriculture properties. Aaron Betz reviewed architect developed potential bond projects. After long discussion on needed school projects to bring the district buildings and grounds up to code with ADA compliance, repairs, remodeling, and potential new construction, the group agreed on potential bonds options in the amount of 12.7 million, 15.3 million, and 17.9 million dollars. Once the architect finalizes draft drawings of these potential projects, the committee will present them to patrons of USD 293 by offering public meetings and tours of both buildings to explain the needs of the district and ask for input from patrons to develop two final bond proposals that would be sent to the state for approval to be put on the ballot for the primary election in August of 2022.

**Adjournment:**

Aaron Betz adjourned the Board of Education meeting at 8:09pm.

President: \_\_\_\_\_



Date: \_\_\_\_\_

4/11/22

Clerk: \_\_\_\_\_



Date: \_\_\_\_\_

4.11.22